

1 UNITED STATES DISTRICT COURT  
2 DISTRICT OF NEVADA

3 \* \* \*

4 UNITED STATES OF AMERICA,

Case No. 2:17-cr-0026-APG-PAL

5 Plaintiff,

6 v.

**ORDER RELEASING PASSPORT**

7 ANNETTE HOTCHKINS,

(ECF No. 32)


8 Defendant.  
9

10 Upon review of the defendant's unopposed motion to return passport (ECF No. 32),

11 IT IS HEREBY ORDERED that the defendant's motion (ECF No. 32) is **GRANTED**.

12 Pretrial Services shall release the defendant's passport to either the defendant or a representative  
13 of the Federal Public Defenders office in the District of Nevada.

14 DATED this 15<sup>th</sup> day of May, 2018.

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16 ANDREW P. GORDON  
17 UNITED STATES DISTRICT JUDGE  
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